

Message Text

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50

ACTION AF-18

INFO OCT-01 ISO-00 EB-11 OPR-02 DRC-01 RSC-01 H-03 SSO-00

SS-15 NSC-10 NSCE-00 SY-10 /072 W

----- 124320

O 181355 SEP 73

FM AMEMBASSY NAIROBI

TO DEPT OF TREASURY WASHDC IMMEDIATE

SECSTATE WASHDC IMMEDIATE 3604

LIMITED OFFICIAL USE NAIROBI 6284

TREASURY FOR HENNESSY FROM FREDLUND

STATE FOR AF/EX - DAY

E.O. 11652: N/A

TAGS: EFIN IMF IBRD KE

SUBJ: HOTEL ROOM ASSIGNMENTS

1. ROOM ASSIGNMENTS FOR INTERCONTINENTAL, HOTEL 680
AND NEW STANLEY, PLUS SOME FOR HILTON TO COVER SECRE-
TARY'S AIRCRAFT ARRIVAL FOLLOW. REMAINING ROOM ASSIGN-
MENTS AT HILTON NOT AVAILABLE UNTIL 9/21. WILL PROVIDE
BY CABLE THAT DATE FOR USE IN CODEL ARRANGEMENTS.

INTERCONTINENTAL

NAME	ROOM
MR. AND MRS. GEORGE P. SHULTZ	500-2
HALL	508
BROOKS	511
OTIS	506
VOLCKER	504
CASEY	514
STEIN	505
LOFTUS	507
BENNETT	518
FLANIGAN	512

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CICALA	510	
BURNS	501-503	
HENNESSY	520	
DAANE	516	
SS CONTROL ROOM/LEE		509
CONTROL RM./ HENNESSY		519

HOTEL 680

DALE	324	
SETHNESS	322	
BODNER	316	
FOX	320	
HARLEY	319	
REYNOLDS	315	
LARSEN	314	
CROSS	312	
VANDYCHE	310	
BRADFIELD	309	
HIRSCHTJITT	308	
WALLICH	307	
DAM	306	
SMITH	305	
FINKEL	304	
CHASE	303	
MACKOUR	302	
LEDDY	301	
WEBER	402	
LEE	328	
WIDMAN	318	
BRYANT	335	
WILLIS IPPY	317	
KEARNS	323	
NICHOLS	311	
LETTS	325	

NEW STANLEY

HUTCHISON	505	
MCGUNNIGLE	454	
FURST	502	
FREDLUND	501	
W.H. COMMUNICATIONS		130
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W.H. COMMUNICATIONS		131
DAWSON	409	
BERKMAN	206	
NICOLOSI	212	
ELKIND	216	
ATKINSON	252	
GUTHRIE	401	

SUTHERLAND	403
FRYE AND AUSTIN	327
MONTGOMERY AND EMERY	360

HILTON	
JASINSKI, PATMAN STAFF	1505
SEN. SPARKMAN	1503
REP. RHODES	1509
SEN. TAFT	1504
REP. PATMAN	1506
ABSHIRE	1502
O'NEAL	1508
GIFFORD	1514
CONTROL ROOM	1501
SNYDER	1511
FOWLER	1510
KRUMBHAAR	1507

2. ROOM 1512 BEGINNING 9/22 AVAILABLE FOR BARR AT
HILTON. PLEASE CONFIRM HIS INTEREST AND WE WILL CANCEL
HIS RESERVATION AT HOTEL AGIP.

3. PLEASE CONFIRM BY CABLE ARRIVAL TIMES AND FLIGHT
NUMBERS OF ALL THOSE TRAVELLING COMMERCIAL.

4. CHARGE LINDSTROM HAS RECEIVED INQUIRY FROM JAPA-
NESE AMBASSADOR CONCERNING A SOCIAL AFFAIR TO BE
HOSTED BY SECRETARY SHULTZ SUNDAY EVENING. DO YOU
HAVE ANY INFORMATION ON THIS, OR IS IT POSSIBLE
THERE IS SOME CONFUSION WITH A PARTY BEING GIVEN
BY SOME OTHER US PUBLIC OR PRIVATE ORGANIZATION?
PLEASE ADVISE.

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5. PLEASE BRING PENS, PINS AND OTHER SUITABLE
GIFTS FOR FEMALE PERSONNEL ASSISTING WITH ARRANGE-
MENTS.
LINDSTROM

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NNN

*** Current Handling Restrictions *** n/a

*** Current Classification *** LIMITED OFFICIAL USE

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